## Memo

September 14, 2011

TO: BOARD OF WATER COMMISSIONERS

FROM: THOMAS M. BOWEN, P.E., DIRECTOR

RE: WATER BOARD MEETING – WEDNESDAY, SEPTEMBER 21, 2011

The regular meeting of the Board of Water Commissioners will be held on **Wednesday**, **September 21**, **2011** at **4:30 p.m.** in the Conference Room at 281 Lincoln Street. The following items will be considered:

- MINUTES OF PREVIOUS MEETING
- 2. FINANCE COMMITTEE REPORT
- DIRECTOR'S REPORT:
  - a. Financials
  - b. Personnel
  - c. ARRA Project Update
  - d. Municipal Complex/Lincoln St. Improvements
  - e. Merrimack River Project Update
  - f. Cleaning and Lining Contract Update
- 4. DISCUSSION OF 2012 BUDGET ISSUES
- DISCUSSION OF CAMP DRESSER & MCKEE INFRASTRUCTURE ANALYSIS
- 6. REQUEST OF NEW ENGLAND DOG SLED CLUB TO HOLD FALL RIG RACE ON NOVEMBER 19-20, 2011
- PETITION:
  - a. Carron Ave., Manchester, 90' of 6" main by Holly Turner
- 8. REPORT OF COMMITTEES (IF AVAILABLE)
- 9. OLD BUSINESS
- 10. NEW BUSINESS
- cc: Aldermen, City Solicitor, Thomas R. Clark, Esq., and Planning Board
  Manchester Union Leader, Hippo Press, Auburn Board of Selectmen, Town of Hooksett, Town of
  Derry, News Directors WGIR, WMUR-TV, WFEA, WNDS agenda09/21/11

## **Manchester Water Works**

281 Lincoln St., Manchester, NH 03103, tel. 603-624-6494, fax: 603-628-6020